

**APPLICATION FORM**

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| **Name of the Post applied for** (RECIPMT/Faculty Rectt./2023-24/01)**FULL-TIME FACULTY POSITION ON CONTRACT**

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|  | TRANSMISSION |  | DISTRIBUTION |

**EMPANELMENT OF FACULTY AS PART TIME EXPERTS**

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|  | TRANSMISSION |  | DISTRIBUTION |

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|  | GENERATION |  | RENEWABLE AREAS |

**(If applied for both Full time & Empanelment, tick on both)** | Affix self-attested recent coloured passport size photograph. |

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|  | **PERSONAL PARTICULARS** |
|  | Name of the Applicant  |  |
|  | Father’s Name |  |
|  | Nationality |  |
|  | Date of Birth (DD/MM/YYYY) |  |
|  | Age as on Cutoff Date i.e. **25.10.2023** |  |
|  | Gender |  |
|  | Marital Status |  |
|  | Mobile Number |  |
|  | E-mail ID |  |
|  | **Address for Communication**Village/Town:House No:Landmark:District:State:PIN Code: | **Permanent Address**Village/Town:House No:Landmark:District:State:PIN Code: |
|  | Whether Person with Benchmark Disabilities (PwBD) (Yes/No)If yes, please indicate type of Disability with percentage of Disability |  |
| **EDUCATIONAL QUALIFICATION (Mention from Graduation)** |
| Qualification | Month & Year of Passing | Board/ University/ Institute | Main Subject/ Specialization | Total/Maximum Marks | Marks Obtained | Percentage of marks/ CGPA | Division | Mode of attaining Qualification (Fulltime/ part-time / distance learning etc) |
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| **EXPERIENCE DETAILS**  |
| Name of the Organization | Type of the Employer | Position held | Duration  | Nature of Duties/ Responsibilities | Expert Experience at/as  |
| From | To |
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**( Please mention at expert experience at/as A)**Utility/Industry Related, B)Independent Consultant, C)Academic Training, D) R & D Function at Industry, if Any Independent/Research, E) Institutes/R & D Organizations/any other)

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| **TOPICS CAN BE DELIVERED AS FACULTY** (Main Area: Distribution, Transmission – For Fulltime Faculty & Empanelment of Faculty; Generation & Renewable area -For Empanelment of Faculty )# |
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 **#Please attach a separate sheet for each main area along with Topics can be delivered as per Annexure-A.**

**Any other Remarks /Achievements /Awards /Projects Completed /Papers Submitted if any may be attached in separate sheet.** {I.AWARDS (A.Institutional B. Professional C. National Recognition D. International awards for excellence); II.PROJECTS COMPLETED: 1) Management of Projects A. Industrial B. Academic, if any 2) Research related, if any A. Academia(guided at Ph.D. level)\ B. At Industry; III.PAPERS: (1. Science & technology/ research, 2. Management of r & d) published/presented, if any: ( A. International Journals B. International Conferences C. National Journals D. National Conferences);}

**DECLARATION**

I hereby declare that I have verified the details indicated above and also confirm that all the information is submitted to the best of my knowledge. At any stage if it is found that any of the above information is incorrect and/or is suppressed, REC Ltd. shall have the right to take any action, as deemed fit as per extant rules.

Date:

Place:

 (Signature)

**Note: Please enclose self-attested copies of proof of age, qualification, experience, etc., and any other supporting documents as prescribed in the advertisement.**

**Annexure-A (Topics can be delivered as Faculty)**

**Main Area: Distribution /Transmission /Generation /Renewable Areas (Tick)**

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| **S. No.** | **Sub Area** | **Topics** |
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